

**WHATCOM COUNTY  
COUNCIL REPRESENTATIVE'S BOOK  
SCORE SHEET**

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| 1. Overall Appearance<br>(Followed order of contents, legibility and spelling accuracy)                                                                         | 10 |
| 2. Personal Page<br>(Introduce yourself – pictures(s) okay).                                                                                                    | 5  |
| 3. Council Agendas<br>(For the number of meetings YOU attended starting with December)                                                                          | 5  |
| 4. Council Minutes<br>(From ALL meetings. This will show that you were attentive to what was happening at the County level.)                                    | 5  |
| 5. Club Meeting Agendas<br>(From ALL meetings. This will give an overview of what has transpired at your club level.)                                           | 5  |
| 6. Club Meeting Minutes<br>(From ALL meetings. This will further the overview of what has transpired at your club level.)                                       | 5  |
| 7. Reports Given To Club<br>(Hand-written or typed version of reports given to your club of the council agenda items that were pertinent to your club.)         | 25 |
| 8. Reports Given To Council<br>(Hand-written or typed version of reports given to the council based on club input.)                                             | 25 |
| 9. Supplemental<br>(Any relevant pictures, newspaper clippings, etc. – labeled with date and event - to show how your club participated in council activities.) | 5  |
| 10. Benefits<br>(Describe how you and/or your club benefited from this position.)                                                                               | 10 |