

# WHATCOM COUNTY SECRETARY'S BOOK SCORE SHEET

NAME: \_\_\_\_\_

CLUB NAME \_\_\_\_\_

YEAR IN 4-H: \_\_\_\_\_

<p>1. OVERALL APPEARANCE [ 15 points ]          (Followed order of contents, legibility and spelling accuracy.)</p>	
<p>2. ROLL CALL [ 20 points ]          (For the use or lack of use of the roll call chart)</p>	
<p>3. MINUTES [ 30 points ]          (The minutes will show to the reader what happened during the meeting, what motions were made, discussed and carried or dismissed.)</p>	
<p>4. OUR CLUB STORY [ 15 points ]          (The club story will give an overall view of the club activities during the 4-H year.)</p>	
<p>5. WE MAKE NEWS [ 15 points ]          (Photographs, newspaper clippings and other articles to show what the club did during the 4-H year.)</p>	
<p>6. CONSTITUTION and BY-LAWS [ 5 points ]          (Completion of both)</p>	

TOTAL: 100 points

COMMENTS:

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