# WHATCOM COUNTY COUNCIL REPRESENTATIVE’S BOOK
## SCORE SHEET

1. **Overall Appearance**  
   (Followed order of contents, legibility and spelling accuracy)  
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2. **Personal Page**  
   (Introduce yourself – pictures(s) okay)  
   5

3. **Council Agendas**  
   (For the number of meetings YOU attended starting with December)  
   5

4. **Council Minutes**  
   (From ALL meetings. This will show that you were attentive to what was happening at the County level.)  
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5. **Club Meeting Agendas**  
   (From ALL meetings. This will give an overview of what has transpired at your club level.)  
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6. **Club Meeting Minutes**  
   (From ALL meetings. This will further the overview of what has transpired at your club level.)  
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7. **Reports Given To Club**  
   (Hand-written or typed version of reports given to your club of the council agenda items that were pertinent to your club.)  
   25

8. **Reports Given To Council**  
   (Hand-written or typed version of reports given to the council based on club input.)  
   25

9. **Supplemental**  
   (Any relevant pictures, newspaper clippings, etc. – labeled with date and event - to show how your club participated in council activities.)  
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10. **Benefits**  
    (Describe how you and/or your club benefited from this position.)  
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